County Form No. 55 (Rev. 1958)

RECORD OF TRANSFERS -- MARCH 1, 19___ TO MARCH 1, 19___

Township or Corporation_____

	FROM WHOM TRANSFERRED K	TO WHOM TRANSFERRED AND ADDRESS L	INSTRUMENT Kind M	INSTRUMENT Date N	TRANSFER Date O	TRANSFER Fee P
		Glen Lancaster etux	WD	4-3-65	4-12-65	1.04
		" " "	"	"	"	1.04
addimp 2.65 1963						
	Leo Gilton					
	Lucy V. Leslie 2/11/65					